

# 2019 Southern Indiana Judo Classic

## Saturday October 26<sup>th</sup>, 2019

Hosted by  
Club Bushido/Evansville, IN



**Event Location:** Central Highschool  
5400 First Avenue  
Evansville, Indiana 47710

**Head Referee:** David Smith IJF-A International Referee  
Referees meeting will start at 9:00 am.

**Eligibility:** Open to all participants.  
All contestants must provide a valid USA Judo, U.S.J.A., U.S.J.F. A.T.J.A., A.J.J.F. or other national card. Registration forms will be available at tournament

### **Pre-Registration ONLY: Pre-registration by October 23, 2019.**

Registration: \$40.00 first division, \$20 each additional division. (those competing in 2 divisions must complete 2 forms)

**Payment Options:** Mail: check and form(s) to Club-Bushido / 1230 Heinlein Rd / Evansville, IN / 47725 (Must receive by October 23, 2019)  
Pay Online form(s): <https://www.emailform.com/builder/form/eeDN43rdJ8>

**Weight Verification:** All Competitors: 8am-9:30am.

**Competition:** Opening Ceremonies: 10:00 am CST  
Veterans and Seniors will start after the Opening Ceremonies.  
Juniors will start no earlier than 11:30am

**Door Fee:** \$3 Proceeds will go to the Referees, to help with travel expenses.

**Sanction:** USJA # 19-052

**SCORING:** True Double Elimination

**MATCH TIMES:** Senior Advanced 4 minutes. All other divisions will be 3 minutes.

**RULES:** Current International Judo Federation (IJF) rules, as modified by USA Judo, including:  
1) Kansetsu Waza prohibited in all Junior and adult Novice Divisions.  
2) Shime Waza allowed in divisions for age 13 years and up

**TOURNAMENT DIRECTORS :** Jimmy Braye (812) 205-0131 jimmy@club-bushido.com  
Sherry Braye (812) 205-0691

**AWARDS:** Custom Medals for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> - Team Trophies 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> (Total points)

**CONCESSIONS :** Food and drinks will be available on site. All from the grill!

All competitors must bring their own white and blue belts. First called competitor must wear white gi. Second competitor should wear blue gi. However, white gi w/blue belt allowed.

**The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.**

### DIVISIONS

**JUNIOR GIRLS:** Novice (white & yellow) and Advanced

4 & Under Novice Only L/M/H  
5 and 6 Light/Middle/Heavy  
7 and 8 Light/Middle/Heavy  
9 and 10 Light/Middle/Heavy  
11 and 12 Light/Middle/Heavy  
13 and 14 Light/Middle/Heavy  
15 and 16 Light/Middle/Heavy

**JUNIOR BOYS:** Novice (white & yellow) and Advanced

4 & Under Novice Only L/M/H  
5 and 6 Light/ Middle/ Heavy  
7 and 8 Light/ Middle/ Heavy  
9 and 10 Light/ Middle/ Heavy  
11 and 12 Light/ Middle/ Heavy  
13 and 14 Light/ Middle/ Heavy  
15 and 16 Light/ Middle/ Heavy

**SENIOR MEN:**

Novice (Yonkyu and below) Light/ Middle/ Heavy  
Brown Belt Light/ Middle/ Heavy  
Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg

**SENIOR WOMEN:**

Novice (Yonkyu and below) Light/ Middle/ Heavy  
Brown Belt-Light/ Middle/ Heavy  
Black Belt- Light/ Middle/ Heavy

**VETERANS:**

Men's Novice Light /Middle/ Heavy  
Men's Advanced-30-44, 45+Light/ Middle/ Heavy  
Women's Light /Middle/ Heavy

### **Tournament Hotels-**

**Hampton Inn  
5701 US-41  
Evansville, In  
47711**

**Holiday Inn Evansville  
Airport  
7101 US Highway 41  
North  
Evansville IN 47725  
ask for Judo rate**

Official Use: M/F \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Rank \_\_\_\_\_ Div. \_\_\_\_\_  
#Div. \_\_\_\_\_ of \_\_\_\_\_ Paid \_\_\_\_\_

## **2019 Southern Indiana Judo Classic Entry Form (one form for each division)**

**Please Print**

Contestants Name \_\_\_\_\_

Club Representing \_\_\_\_\_

Age on October 26<sup>th</sup>, 2019 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Belt Color \_\_\_\_\_ Weight (lbs.) \_\_\_\_\_

**Divisions (check one): A separate form must be completed for each division entered**

If this is second division, please check  Up in age  Up in weight  Up to advance

- |  |                                  |                              |                               |                                |                                |                                |  |
|--|----------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--|
| <input type="checkbox"/> Junior Boys Novice            | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8  | <input type="checkbox"/> 9-10  | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16                       |
| <input type="checkbox"/> Junior Boys Advanced          | <input type="checkbox"/> 5-6     | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |  |
| <input type="checkbox"/> Junior Girls Novice           | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8  | <input type="checkbox"/> 9-10  | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16                       |
| <input type="checkbox"/> Junior Girls Advanced         | <input type="checkbox"/> 5-6     | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |  |
| <input type="checkbox"/> Senior Men Novice             |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Novice         |
| <input type="checkbox"/> Senior Men Brown              |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Brown          |
| <input type="checkbox"/> Senior Men Black              |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Black          |
| <input type="checkbox"/> Men's Veterans Novice         |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Women's Veterans            |
| <input type="checkbox"/> Men's Veterans Advanced 30-44 |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Men's Veterans Advanced 45+ |

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

USA Judo USJA USJF ATJA AJJF Other (Circle One) # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

### **Certificate Regarding Non-Black Belt Contestants**

I, \_\_\_\_\_, a Judo Instructor, who holds the Judo rank of Shodan or higher, which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, or United States Judo, Inc., hereby certifies that the above Contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the above described event.

\_\_\_\_\_  
Signature of Judo Instructor

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE  
MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.**

**SIGN ON BACK**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the 2019 Southern Indiana Classic and related events and activities of USA Judo, Indiana Judo, Inc., Club Bushido, LLC, United States Judo Association, United States Judo Federation, American Traditional Judo Association, American Judo & Jujitsu Federation, Evansville Central High School and Evansville School Corporation (EVSC).

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Club Bushido, LLC, American Traditional Judo Association, American Judo & Jujitsu Federation, Evansville Central High School and Evansville School Corporation (EVSC) together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant's Printed Name

Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date